

# JEW /

#### PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.38US03

Jubran

Confirmation No.: 8731

Application No.:

10/748,496

Examiner: Mark A. Chapman

Filed:

December 30, 2003

Group Art Unit: 1756

For:

ELECTROGRAPHIC ORGANORECEPTORS WITH NOVEL CHARGE

TRANSPORT COMPOUNDS

### **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

#### **INTRODUCTORY COMMENTS**

In response to the Office Action of September 9, 2004, amendment to the aboveidentified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

#### **CERTIFICATE OF MAILING**

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

10/15/2004

Kam W. Law

Date of Denosit